

# PERSON COUNTY

BOARD OF COUNTY COMMISSIONERS

MEETING AGENDA

304 South Morgan Street, Room 215

Roxboro, NC 27573-5245

336-597-1720

Fax 336-599-1609

April 4, 2022 7:00pm This meeting will convene in the County Office Building Auditorium.

CALL TO ORDER...... Chairman Powell

**INVOCATION** 

PLEDGE OF ALLEGIANCE

DISCUSSION/ADJUSTMENT/APPROVAL OF AGENDA

## **INFORMAL COMMENTS**

The Person County Board of Commissioners established a 10-minute segment which is open for informal comments and/or questions from citizens of this county on issues, other than those issues for which a public hearing has been scheduled. The time will be divided equally among those wishing to comment. It is requested that any person who wishes to address the Board, register with the Clerk to the Board prior to the meeting.

#### ITEM #1

#### DISCUSSION/ADJUSTMENT/APPROVAL OF CONSENT AGENDA

- A. Approval of Minutes of March 21, 2022,
- B. Approval of Minutes of March 24, 2022, and
- C. Budget Amendment #16

#### **OLD BUSINESS:**

## ITEM #2

COVID PIVOT Impact Loan Program ...... Sherry Wilborn

#### **NEW BUSINESS:**

#### ITEM #3

Comprehensive Backup Solution and Security Appliance ...... Chris Puryear

# **ITEM #4**

Recommended Capital Improvement Plan for FY 2023-2027...... Heidi York & Amy Wehrenberg

## **CHAIRMAN'S REPORT**

#### MANAGER'S REPORT

#### **COMMISSIONER REPORTS/COMMENTS**

#### **CLOSED SESSION #1**

A motion to enter into Closed Session per General Statute 143-318.11(a)(5) to establish, or to instruct the public body's staff or negotiating agents concerning the position to be taken by or on behalf of the public body in negotiating the price and other material terms of a contract or proposed contract for the acquisition of real property by purchase, option, exchange, or lease with the following individuals permitted to attend: County Attorney, Ellis Hankins, County Manager, Heidi York, Clerk to the Board, Brenda Reaves, Assistant County Manager, Katherine Cathey, Planning Director, Lori Oakley, and John Hill, Director of Arts, Parks and Recreation.

Note: All Items on the Agenda are for Discussion and Action as deemed appropriate by the Board.